

**Make checks payable & mail to :**  
 Chagrin Valley PHA Horse Show, Inc.  
 c/o Gail Tobin  
 351 Aurora Street, Hudon, OH 44236

Week I July 14 -18 <input type="checkbox"/>	Week II July 22 - 25 <input type="checkbox"/>
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Please check one or both

# Chagrin Valley Hunter Jumper Classic

USEF 'AA' Rated July 14 - 18, 2010  
 USEF 'A' Rated July 22-25, 2010

Entries Close : June 25, 2010

**DO NOT USE THIS ENTRY BLANK FOR**

**OPENING WEEKEND JULY 9 - 11 or HUNTER DERBY ENTRIES**

**ENTRIES AND PAYMENT MUST BE POSTMARKED BY 6/25/10**

Office Use Only	Name of Horse					USEF Rec #	Circle Type(s)	Name of Rider(s) / Handler(s)	Class or Division Numbers
	Color	Sex	Height	Age	Green	Horse/Pony	Jumper Nom. Jumper Grand Prix Hunter Equitation	Rider One	
						SM MD LG		Rider Two	

**ONLY ONE HORSE PER ENTRY BLANK**

OWNER OR AUTHORIZED AGENT		RIDER ONE		TRAINER / COACH	
Owner Name _____ USEF # _____	Name _____ USEF # _____	Name _____ USEF # _____			
Address _____	Address _____	Farm Name _____			
City/State/Zip _____	City/State/Zip _____	Address _____			
Phone _____ Email _____	Phone _____ Email _____	City/State/Zip _____			
Agent Name _____ (if different from Owner)	Birth Date ____/____/____ ASPCA # _____	Phone _____ Email _____			
Owner/ Agent Signature _____	Rider/Handler Signature _____	Circle One Trainer / Coach Signature _____			

Recipient of Prize Money		RIDER TWO		Please use the separate Pre-Order Feed & Bedding form provided	
<b>No Prize Money will be issued without valid SS# or Federal ID #</b>		Name _____ USEF # _____			
Name / Corporation _____	Address _____	Address _____			
SS # or Fed ID # _____	City/State/Zip _____	City/State/Zip _____			
Address _____	Phone _____ Email _____	ARRIVAL DATE :			
City/State/Zip _____	Birth Date ____/____/____ ASPCA # _____	Open checks WILL NOT be accepted for stalls & nomination fees **US FUNDS ONLY**			
	Rider/Handler Signature _____				

Please enclose a copy of your current USEF Membership and Measurement cards along with payment.

Parent/Guardian Signature (Required if rider is a minor)

**USEF Entry Agreement** - I have read the USEF ("the Federation") Entry Agreement (GR906.4) as printed in the Prize List for this Competition and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, Prize List, and local rules of the competition. I agree to waive the right to the use of my photos at the competition, and agree that any actions against the Federation must be brought in New York State.

**USEF Release, Assumption of Risk, Waiver and Indemnification**

*This document waives important legal right. read it carefully before signing.*

Check if ARRIVING OR SHOWING OPENING WEEKEND 7/9-11

- I AGREE in consideration for my participation in this Competition (Chagrin Valley Hunter Jumper Classic) to the following:
- I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("Harm").
- I AGREE to release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm caused by me or my horse to others, even if the Harm resulted, directly or indirectly, from the negligence of the Federation or the Competition.
- I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.
- I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse at the Competition. I have read the Federation Rules about protective equipment, including Articles GR801 and EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries.
- If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf.
- I AGREE that "the Federation" and "Competition" as used above includes all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliated organizations.
- I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form.
- I represent that I have the requisite training, coaching and abilities to safely compete in this competition.

**BY SIGNING ABOVE, I AGREE to be bound by all applicable Federation Rules and all rules and provisions of this entry blank.**

	WEEK I	WEEK II	TOTAL
Horse Stall @ \$200			
Tack Stall @ \$200			
Late Stall @ \$25 (if ordering after 6/25/10)			
Jumper Nom. @ \$175			
Late Jpr. Nom. @ 25 (if after 6/25/10)			
DEPOSIT FEES (Above must be sent with entry)			Total
Office Fee \$50 per show			
Horse Watch Fee \$10 per show (Req. for stabled horses)			
USEF Admin Fees \$15 per show			
USHJA Zone Fee \$2 per show			
USEF Non Member Fee \$30			
USHJA Non Member Fee \$30			
Non Showing Horse Fee \$125			
Classic Area Seating & Endowment Benefits (Please use separate order form)			
*** OFFICE USE ONLY ***			
CK#/CC	AMOUNT	CK/CC TOTAL	NAME



